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## \*BIBDATASHEET\*

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**CONFIRMATION NO. 21** 

| SERIAL NUMBER<br>10/039,302  | FILING DATE 01/02/2002 RULE   | 1  | CLASS<br>710  |       | GROUP ART UNIT<br>2112  |              | ATTORNEY DOCKET NO<br>42390P12354 |             |  |
|--|---|----|---------------|-------|---|--------------|-----------------------------------|-------------|--|
| APPLICANTS   |   |    |               |       |   |              |                                   |             |  |
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| ** CONTINUING DATA **********************************  |   |    |               |       |   |              |                                   |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |    |               |       |   |              |                                   |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 02/13/2002   |   |    |               |       |   |              |                                   |             |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met   | STATE OR  | Sł | HEETS         | TOTAL |   | INDEPENDEN   |                                   |             |  |
| 35 USC 119 (a-d) conditions met  yes  no Met after Allowance  Verified and Acknowledged  Examiner's Signature  Initials  |   |    | COUNTRY<br>CA | DR    | AWING<br>4  | CLAIMS<br>30 |                                   | CLAIMS<br>5 |  |
| ADDRESS  008791  BLAKELY SOKOLOFF TAYLOR & ZAFMAN  12400 WILSHIRE BOULEVARD  SEVENTH FLOOR  LOS ANGELES , CA  90025-1030 |   |    |               |       |   |              |                                   |             |  |
| TITLE Point-to-point busing and arrangement  |   |    |               |       |   |              |                                   |             |  |
|  |   |    |               |       | ☐ All Fees  |              |                                   |             |  |
| FILING FEE FEES:   | Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |    |               |       | 1.16 Fees ( Filing )  |              |                                   |             |  |
| No   |   |    |               |       | ☐ 1.17 Fees ( Processing Ext. of time ) ☐ 1.18 Fees ( Issue ) |              |                                   |             |  |
| 1418   |   |    |               |       | Other   |              |                                   |             |  |
|  |   |    |               |       | ☐ Credit  |              |                                   |             |  |